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Guy Beardsley

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UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 C.F.R. § 1.53(b)

Attorney Docket Number

00742/066001

Applicant

Thomas L. Benjamin et al.

Title

DIAGNOSING AND TREATING CANCER CELLS USING SAL2

PRIORITY INFORMATION:

This application claims the benefit of the filing date of United States provisional patent application 60/216,723, filed July 7, 2000.

SMALL ENTITY STATUS:

☒ Applicant claims small entity status under 37 C.F.R. § 1.27.

APPLICATION ELEMENTS:

Cover sheet

1 page

Specification

49 pages

Claims

6 pages

Abstract

1 page

Drawing

11 sheets

Combined Declaration and POA, which is:

☒ Unsigned;

☐ Newly signed for this application;

☐ A copy from prior application ["**SERIAL NUMBER**"] and the entire disclosure of the prior application is considered as being part of the disclosure of this new application and is hereby incorporated by reference therein.

3 pages

Sequence Statement

2 pages

Sequence Listing on Paper

15 pages

Sequence Listing on Diskette

0 disk

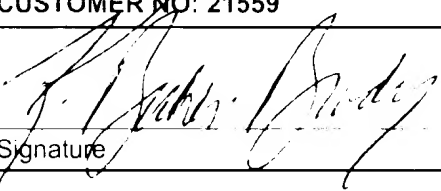
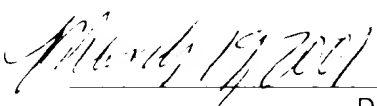
Small Entity Statement, which is:

☐ A copy from prior application ["**SERIAL NUMBER**"] and such small entity status is still proper and desired.

0 pages

Preliminary Amendment

0 pages

IDS	0 pages
Form PTO 1449	0 pages
Cited References	0 references
Recordation Form Cover Sheet and Assignment	0 pages
English Translation	0 pages
Certified Copy of Priority Document	0 pages
Return Receipt Postcard	1
FILING FEES:	
Basic Filing Fee: \$355	\$355.00
Excess Claims Fee: $52 - 20 = 32 \times \$9$	\$288.00
Excess Independent Claims Fee: $7 - 3 = 4 \times \$40$	\$160.00
Multiple Dependent Claims Fee: \$270/\$135	\$0
Total Fees:	\$803.00
<input checked="" type="checkbox"/> Enclosed is a check for \$803.00 to cover the total fees. <input type="checkbox"/> Charge ["**AMOUNT**"] to Deposit Account No. 03-2095 to cover the total fees. <input type="checkbox"/> The filing fee is not being paid at this time. <input checked="" type="checkbox"/> Please apply any other charges, or any credits, to Deposit Account No. 03-2095.	
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